



**NOTICE TO PROCEED**

NOV 28 2023

**CHEF LYNN CATERING SERVICES**

B4 L1&2 A, Blk 11 Lot 12 Corner,  
Arayat Street, Metro Montana,  
Burgos Rodriguez, Rizal

Dear Sir/Madam:

We wish to inform you that your contract for the **Food Provision for the Research Conference of Teaching and Non-Teaching Personnel for Education Unit** under **Request for Quotation No. 100-23-08-1658**, covered by **Purchase Order No. 23-11-0811** has been duly approved.


You are hereby directed to perform your obligations as stipulated in the contract. No revisions of the contract shall take effect unless approved in writing by this office.

Very truly yours,

**VICTOR MA REGIS N. SOTTO**  
City Mayor

By authority of the City Mayor:

  
**ATTY. JERONIMO U. MANZANERO** *Ph*  
City Administrator

Conforme:   
**MARLYN G. ROSALES**  
Authorized Representative  
**CHEF LYNN CATERING SERVICES**

Date: *11-28-23*